

Kentucky National Deer Association (NDA)

Military Youth Hunt Application

Camp Piomingo

06-09 October 2022

Dear Parents:

Please find the below application for the 2022 NDA Military Youth Hunt to be held October 6-9, 2022, at Camp Piomingo. The address is 1950 Otter Creek Park Rd, Brandenburg, KY 40108. If at any time you have any questions, please feel free to contact any of our staff listed below.

We are very excited this year as we prepare to host our annual Military Youth Hunt. This year we plan to host up to 20 youth ages 10-15 in some fantastic hunting areas around Fort Knox.

Our Military Youth Hunt program is a fun and action-packed program that is hosted entirely by volunteers who donate their time and talents to say THANK YOU to our Military men and women. Without our volunteers, this hunt would not be possible. Additionally, because of our great sponsors the program is FREE!

During the event, your child will learn the skills required to be a safe and ethical deer hunter. They will participate in activities related to whitetail biology, hunter ethics, archery, proper shot placement and most importantly SAFETY. Each child will spend time on the gun range learning gun safety and will have the opportunity to familiarize and fire their hunting rifle (a youth model .243). Throughout the event each child will be supervised one-on-one, by an experienced adult mentor. Hunting will occur Saturday morning and afternoon, and again Sunday morning on private lands.

Hunters play a vital role in conservation and are pivotal in the management of healthy whitetail deer populations. It is important that you discuss with your child that this is a hunting event and, while not guaranteed, with any luck will culminate in the successful harvest of a whitetail deer. This is an outstanding opportunity for your child to gain a lifelong experience that they will never forget. It's in a fun and relaxing environment surrounded by the comradery of other children of military families and volunteers in Kentucky who truly care about our military and want to give back in some way for the many sacrifices that military families give to this Nation and Commonwealth.

The deadline to apply is September 1, 2022. Please fill out the registration packet and email to Margaret Kirkman at Margaret Kirkman: 1blessedmomx9@gmail.com

Again, if at any time you have any questions, please feel free to contact our committee members at the numbers listed below.

Sincerely,

Kentucky NDA Military Youth Hunt Committee

KENTUCKY QDMA MILITARY YOUTH HUNT POINTS OF CONTACT

The following points of contact are provided. Feel free to contact us anytime if you have any questions or need any details:

Camp Coordinator: Joe Shreves, 502-377-5333, joseph.shreves1@gmail.com

Camp Coordinator: Cindy Culver, 502-234-8658, Cynthia.r.culver.ctr@army.mil

Derby City NDA President: Steve Daniels, 502-548-8517, steve@tcky.biz

Camp Mom #1: Margaret Kirkman, 370-872-9380, 1blessedmomx9@gmail.com

Camp Mom #2: Kelly Denny, 502-443-5484, k.denny@raelewireless.com

**KENTUCKY QDMA MILITARY YOUTH HUNT
HUNTER APPLICATION FORM**

PLEASE RETURN NLT SEP 1st to:

Scan and email to [Margaret Kirkman at 1blessedmomx9@gmail.com](mailto:Margaret.Kirkman@1blessedmomx9@gmail.com) and joseph.shreves1@gmail.com

Youth Hunter:

Name _____ Middle _____ Last _____

Birth date _____ Age _____ (Child cannot be older than age 15 as of Oct 11, 2022)

Gender: Male Female

Home address _____ State _____ Zip _____

Note- Full home address required for purchase of hunting license/permits

Parent's Email address _____

****EMAIL WILL BE OUR PRIMARY METHOD OF COMMUNICATION****

Please identify your child in any of the following categories:

- | | |
|--|--|
| <input type="checkbox"/> Survivor/Gold Star Family | <input type="checkbox"/> KYANG |
| <input type="checkbox"/> Wounded Warrior/Service Disabled | <input type="checkbox"/> ARMY |
| <input type="checkbox"/> Deployed | <input type="checkbox"/> NAVY/MARINE CORP |
| <input type="checkbox"/> Veteran | <input type="checkbox"/> Other |

Parent/guardian:

First Name _____ Middle _____ Last _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell phone _____ Work Phone _____

If not available in an emergency, notify

Name _____ Relationship _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ Work _____

Additional info:

- Has your child ever handled firearms or been hunting? Yes No
Does your child already possess a valid KY hunting license? Yes No
Does your child have a valid Kentucky hunter education (Orange) card? Yes No
Has your child ever harvested a deer? Yes No

A large part of the youth hunt experience is to give back to others and pass it on. Please let us know if you would like your child to donate their harvest to the Hunter's for the Hungry program. Please understand that if your child would like to keep their harvest, the whole deer will be given to the parent to take to a processor of their choice and must be taken when the child is picked up on Sunday.

DONATE HARVEST Yes No

HEALTH HISTORY: Please check and attach a separate statement regarding potential problem areas:

- Recurring Strep Throat Bed Wetting Tuberculosis Asthma
- Heart Disorder Hepatitis Chronic Constipation Sleep Walking
- Serious Injuries Chronic Cough Fainting Chicken Pox
- Frequent Ear Infections Seizures Infectious Mononucleosis Other
- Severe Headaches/Migraines ADD/ADHD Learning Disabilities Kidney Problem/Urinary Tract Infection

Allergic Reactions: (Please give details)

Insect stings _____ Poison Ivy/oak _____ Medications _____ Food _____ Other _____

Restrictions:

The following dietary restrictions apply:

- Does not eat eggs Does not eat poultry Does not eat seafood Does not eat red meat
- Does not eat pork Does not eat dairy products Other (Describe)

Are there other special concerns regarding your child's health or medical history? (Attach separate statement, if necessary)

NOTE:

Please write or call if your child is exposed to or has contracted any potentially serious communicable disease (such as COVID-19, chicken pox, hepatitis, meningitis, etc.) during the three weeks prior to the youth hunt attendance.

In the event of unforeseen circumstances, it is essential that the parent or guardian sign the following statement.

Parent/Guardian Authorizations:

- This health history is correct and complete as far as I know.

- The youth hunter herein described has permission to engage in all youth hunt activities except as noted.

- I agree to the release of any records necessary for insurance purposes.

- I will also provide a copy of my child's health insurance card with this application.

- I grant permission to the staff of the Kentucky NDA Military Youth Hunt Program the right to use, reproduce, assign and/or distribute photographs, films, videotapes, and sound recordings involving my child for use in materials that NDA may compile and distribute.

- I grant permission to the staff of the Kentucky NDA Military Youth Hunt Program to arrange necessary transportation for my child. In the event I cannot be reached in an emergency,

- I hereby give permission to the physician selected by the staff of the NDA Military Youth Hunt Program to secure and administer treatment, including hospitalization, for the person names above.

- This completed form may be photocopied for trips out of camp.

Signature of parent/guardian: _____

Printed name: _____

Date: _____

Parent notes to the youth hunt staff:

Kentucky NDA Military Youth Hunt Program

Waiver, Release of Liability and Agreement to Indemnify and Hold Harmless

I, _____ the parent(s) or legal guardian(s) of the youth hunter, whose address is, _____ in consideration for the youth hunter's participation in the Kentucky NDA Military Youth Hunt Program, do hereby state and agree:

We acknowledge that the youth hunter's participation in the Kentucky NDA Military Youth Hunt Program involves certain dangers, including, but not necessarily limited to, those associated with the discharge of firearms and other hunting activities, the risks of which we assume, and which include, but are not necessarily limited to, injury or death.

We do hereby, RELEASE the Kentucky NDA Military Youth Hunt Program, NDA, The Kentucky National Guard, YMCA, participating sponsors, landowners and volunteers, from any and all liability for any and all causes of action which I may hereafter have on account of any and all injuries to my/the youth hunter's person or our property, including death, arising out of or related in any way to the youth hunter's participation in the Kentucky NDA Military Youth Hunt Program, whether such injury results from the negligence of the Kentucky NDA Military Youth Hunt Program, NDA, The Kentucky National Guard, YMCA, participating sponsors, landowners and volunteers, or from any other cause.

We do hereby COVENANT NOT TO SUE the Kentucky NDA Military Youth Hunt Program, NDA, The Kentucky National Guard, YMCA, participating sponsors, landowners and volunteers, and agree to INDEMNIFY, SAVE AND FOREVER HOLD THEM AND EACH OF THEM HARMLESS from any liability, and do hereby WAIVE any and all claims, demands, actions or causes of actions against them or each of them arising out of or related in any way to my/the youth hunter's participation in the Kentucky NDA Military Youth Hunt Program, whether said claim, demand, or cause of action arises from the negligence of the Kentucky NDA Military Youth Hunt Program, NDA, The Kentucky Guard, YMCA, participating sponsors, landowners and volunteers, or from any other cause.

We do hereby ASSUME ALL RISK of loss, damage, or injury to my person/the person of the youth hunter or our property, including death, arising out of, or related in any way to the youth hunter's participation in the Kentucky NDA Military Youth Hunt Program.

This RELEASE OF LIABILITY AND AGREEMENT TO INDEMNIFY AND HOLD HARMLESS shall be binding upon us and our heirs, executors, administrators, personal representatives, successors, and assigns, and shall inure to the benefit of the Kentucky NDA Military Youth Hunt Program, NDA, The Kentucky National Guard, YMCA, participating sponsors, landowners and volunteers, and their heirs, executors, administrators, personal representatives, assigns and successors in office.

If necessary, I give permission to have emergency first-aid administered at the sole discretion of the Staff of the Kentucky NDA Military Youth Hunt Program and to be transported by the most expedient means of conveyance to the nearest physician, hospital, or clinic.

7. I authorize the Staff of the Kentucky NDA Military Youth Hunt Program to serve as my child's guardian during the Kentucky NDA Military Youth Hunt Program. As used in this release, the terms I, my person and we apply regardless of the nature of my involvement with the activity and whether I personally attend the activity or appoint a guardian to act in my behalf.

Signature of Parent/Guardian: _____

Date: _____

Hunter's Name: _____